

Burg, Soros and the "Jew-niversal"

by

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on

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While the Jewish Lobby and its squads of thought-police are geared up to frame and destroy anyone who dares to mention Soros' ethnicity, [Avraham Burg](#), prominent Israeli politician, former chairman of the Jewish Agency and interim Israeli president lauds George Soros as the quintessential "Jew-niversalist" icon.

In his recent [Haaretz Op-ed](#) titled *Get Ready for the "Jew-niversal" Decade of George Soros and Open Society*, the Israeli politician opines that just "a few people have the courage to stand up to the decade's new tyrants at the head of illiberal democracies". Apparently "one of these people with courage is Soros". According to Burg, Soros "represents a 'Jew-niversal' standpoint, a Jewish alternative symbol to the simplistic Jewish one embraced by Netanyahu, Trump and their supporters."

Within the context of the notion of this so called "Jew-niversal", the 52% of the Brits who want to split from the EU are considered a "noisy suicidal minority". It seems that the so-called "Jew-niversal" is not very tolerant towards people who vote Tory, Trump or Netanyahu. This "Jew-niversal" seems pretty hostile towards those who happen to have some conservative values or who are unlucky



enough to be wrapped in white skin. And, as we have discovered, the "Jew-niversal" is not very tolerant of literature and freedom of speech. We have watched Soros funded bodies work tirelessly to burn books, eliminate texts and even remove historical artefacts that are meaningful to people with whom they don't agree.

Burg's notion of the "Jew-niversal" bears no relationship to the Greek notions of the "universal" or "universalism".

While Burg doesn't approve of the Barbarian face of Israel and Zionism, he somehow sees Soros as the embodiment of the Jewish commitment to Tikun Olam i.e., fixing the world. "While so many Jews are doing their utmost to become ultra-nationalist and violent thugs, tough and callous, Soros represents – perhaps not consciously – the other face of Jewish civilization, the hidden and enchanted one where the main obligation is the commitment to fix the world's wrongs not only for Jews but for everyone." I tend to think that the world would be a much nicer and safer place if Jews decided to be slightly less passionate about saving other people and concentrated on fixing their Jewish State.

In his Haaretz commentary Burg references Soros' mentor, Karl Popper, author of [The Open Society and its Enemies](#). According to Popper no person or organization has a monopoly on the truth, so the greater the number of diverse opinions there are among people who live in peace and tolerance with one another, the more benefits there are that accrue to all. Unfortunately, Soros and his Open Society do not follow Popper's philosophical mantra. Soros' "Jew-niversalism" is a divisive construct. It breaks society into a manifold of identitarian segments that are defined by biology (race, gender, sexual preference). In the realm of the "Jew-niversal", people do not identify as mere humans who seek their common human experience. Instead each identity learns to speak in the dialect of the "as a" ("as a woman...", "as a Jew...", "as a black...", "as a gay...", etc.). In the "Jew-niversal" sphere people adopt identifications that differentiate themselves from the rest of humanity. Exclusivity and difference are celebrated, it contradicts the search for ultimate value of human brotherhood. The "Jew-niversal" "jurisdiction" reduces the universe into a mere expanded version of the "tribes of Israel": tribes of Identitarians who engage in sectarian, racial and gender wars.

The fake "diversity" and sham "tolerance" offered by the "Jew-niversal" is, in fact, authoritarian and intolerant to the masses. The so-called "Jew-niversal" is an exceptionalist concept designed to "otherise" those with whom they don't agree.

Inadvertently Burg has revealed to us that the "war between the open and the closed, between isolationists and the embracers of inclusion", is actually an internal Jewish battle between the Netanyahus of the world (Trump, Giuliani, Orban etc.) and the Jew-niversalists whom he calls "Soros Jews": those who Burg says "fearlessly fight so that the new decade is ours".

"Ours"?

I guess that a gentile might well ask, who is "ours" and am I included? Are those who voted Trump, Johnson, Brexit, Orban or Bibi included in the "Jew-niversal utopia"? Certainly not! They are the basket of deplorables as the "Jew-niversalist" Clinton referred to them just before her presidential dreams evaporated into thin air. Those who buy into Soros and the notion of the "Jew-niversal" shouldn't be surprised by the tsunami of successful Right wing politics. Within the "Jew-niversal" dream the world is broken into an amalgam of cosmopolitan identities set to fight each other instead of fighting Wall Street and the City. In the "Jew-niversal" reality, the Left is maintained by an arch capitalist "philanthropist".

If the Left intends to sustain any relevance amongst the working people and the working classes, it may want to consider supporting the values and needs of working people rather than accepting the dirty money of a capitalist tycoon. If the Left wants to be relevant it better figure out how to reinstate the universal and universalism. I close this commentary by noting that there is no indication that the Left wants to reinstate its political or social role. Being paid by the Jew-niversal society institute seems to be its preferred mode.